

Statement from Mr. David T. Little In Provincial Court, Fredericton
November, 9, 2007

I am deeply saddened and dismayed at Judge R. Leslie Jackson's decision today.

For almost 40 years, the willful, systemic slaughter of two and a half million Canadian boys and girls, largely with taxpayers money has grievously offended God and horribly stained the conscience of this nation.

One would think that after so long, common sense and the dignity of human life would prevail over the horror of this holocaust, indeed genocide of the most vulnerable among us. Yet as we see, the culture of death continues. In 1988 I ran for parliament in Moncton. I asked in TV debates, "What would our grandparents think of abortion, of us as a people killing our own offspring?" Almost 20 years later I ask the same question. Imagine the horror of it. . . .

We, as a people, are killing our own offspring.

And, we as a people, are deliberately paying for the killing of our own offspring.

And we as a people are largely silent.

It is simple really; it's not rocket science. The truth is absolute; the truth is objective, not subjective. You and I were once in the womb. Would you want to be murdered in the womb? And truthfully now, just where does the Golden Rule fit here? Would you want done to you what abortion does to our children in the womb? Only error shudders before inquiry, never truth. So lets cut the nonsense. As a nation, we are killing our children in the womb and we are being forced to pay for this murderous killing. No it's not rocket science. It is simple plain truth.

It would appear that good economic times seduces governments and the judiciary and too many Canadians to tolerate, even ignore an evil most foul and most plain. That seduction evokes purest evil; the devil himself and his minions who would have us believe that "good times" indicate peace, harmony and good will. "And no wonder, for even Satan disguises himself as an angel of light." 2 Cor.11,14

This evil began in earnest when contraception gained widespread acceptance with the (abortifacient) "pill" in the 60s. That slippery slope led to vast unheard of increases in co-habitation, adultery, divorce, then 'legalized' abortion; abuse of born children grew, frightful STD and AIDS pandemics beset us; we see the perversity of science conceiving and killing children to gather stem cells, birthrates now so low we're creating geriatric nations; gross proliferation of the

pornification of books, magazines, TV, video and the internet and now even 'legally' embracing homosexuality to the point of making 'legal', a parody of marriage. People are seduced by government support of this decadence, called by more politically correct names like a "pluralistic" or "secular" society.

Chesterton wrote, "My country right or wrong" is like saying, "My mother drunk or sober." All progress isn't forward. Our ancestors can teach us much. For more than 1950 years direct induced abortion was plain murder and in November of 2007, it is still just that, plain murder.

Public funding of abortion is also very wrong because it imposes a viewpoint. Einstein said that respect for authority is the greatest enemy of truth. Legitimate authority must be based on the natural law and its absolutes, such as the Commandment, 'Thou shall not do murder.' The vast majority of Canadians oppose tax funding of abortion by margins up to 75% in all polls.

Would we like to have done to us what happens in 25 to 30 of 100 pregnancies? As President Reagan said, "I've noticed that everybody that is for abortion has already been born." (NY Times, 22/9/80)

As for me I have set my course and stand before the line I have drawn. I will go to jail before I ever sign a tax form with a government again when I know my money, even the smallest portion of it, is used to kill innocent preborn children. When the law is changed doing away with government (like the mafia) paying (gynecological) assassins to murder the innocent, then I will file. Then as now, I demand restitution as well for all the years my taxes were used to support what only can be called a reign of murderous demonopathy.

Christians might say, what about Romans 13,1-8? (Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God....)

Romans 13:1 says that when anyone claiming authority or power that is not observant of the Law of God, then that one is, in fact, not a lawful power or authority. This is VERY explicit, in that it says "Let EVERY person be subject to the governing authorities." This does not mean that citizens must be subject to God's Law, and the politicians and judges may do as they wish, and still claim God's seal of approval on their right to rule and judge. Unless those in secular authority are in reality, subject to God, then those in secular authority are not legitimately ruling over us. The Charter preamble says that "Canadians believe in the Supremacy of God and the rule of law." This sets the tone, measure and means by which to discern how the following sections of the Charter are to be interpreted. And since our civil and common law is rooted solely in the Judaeo Christian heritage, then (the phrase in Romans, 13,1-8, "those that exist") had their authority instituted by God in the strict sense that obedience could not be demanded if laws instituted contradicted God's Law. In such cases Acts 5,29

("We must obey God rather than men.") applies. The fifth Commandment is not a suggestion or an invitation. It is a demand. "Thou shalt not do murder."

I ask if this is a COMMANDMENT, then how can ANYONE cooperate with any entity that does such evil against God and man.

What of Mark 12:17? "Render to Caesar the things that are Caesar's and to God the things that are God's."

Oftentimes, only the first half of this verse is quoted: "Render to Caesar the things that are Caesar's." This gives the impression that Jesus wants us to offer loyal support to our government, the Queen or King, the Prime Minister and Parliament, the Supreme Court, the Fatherland, the nation-state. But then comes the second half of the verse: "and to God the things that are God's." It confronts us with the challenge of figuring out what are the things of Caesar and what are the things of God.

The context gives some more specific clues: Jesus is asked whether or not the Jews should pay taxes. In response, he asks for a coin. "Whose likeness and inscription is this?" he asks, and they tell him it is Caesar's. It is then that he issues his puzzling command: "Render to Caesar . . ." The puzzle is solved, as St. Irenaeus, the second-century bishop of Lyons, pointed out, when we come to see that just as Caesar's image is on the coin, so God's image is on each human being. The coin belongs to Caesar. Each human being belongs to God.

This truth is the keystone of conscientious objection to abortion and cooperating with a "Caesar" who demands we file signed papers that everyone knows lead to paying for abortion. I am made in the image and likeness of God; I belong to God; therefore, Caesar has no right to hinder my belonging to God. Moreover, just as I am made in the image and likeness of God, so is everyone else; so who am I to take the lives of others or cooperate with those who pay for this unjust killing, this murder?

John Milton once stated, "My conscience I have from God and cannot give to Caesar." And Dorothy Day remarked, "If we gave God all that belongs to God, there would be nothing left for Caesar." Clearly, Mark 12:17 calls for anything but unquestioning service to Caesar. Instead, Christ invites us to discern the extent to which we render all that is God's to God. And it challenges us to live in God's likeness, as revealed to us by Jesus Christ through His Word and teachings discerned and interpreted by the Holy Spirit through His Church.

Blessed Mother Teresa of Calcutta once said to me something now well known, "The fruit of abortion is nuclear war....If a mother can kill her own child, what is left but for you and I to kill each other.....children are God's flowers, how can we have too many flowers?"